

BENCH MARKS:
 1. Hole & Jones, PK. nail on N.E. curb return, Elev. 704.12, C/R EB 704/23
 2. Hole & Bushnell, PK. nail on N.W. curb return Elev. 714.56, C/R EB 704/21

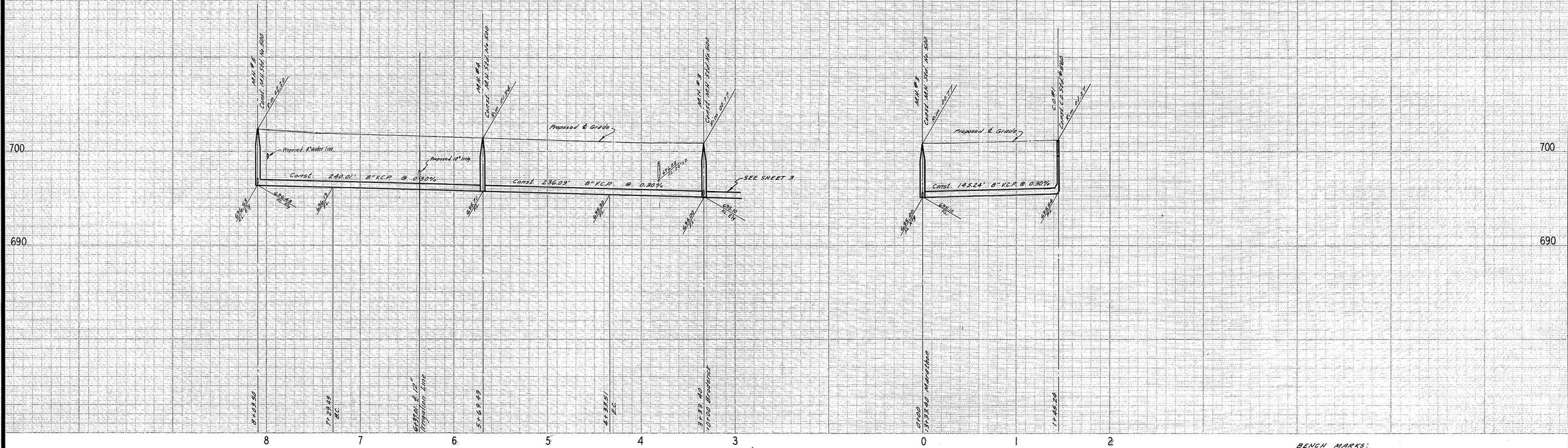
- GENERAL NOTES**
- Construction shall be in accordance with the City of Riverside, Department of Public Works, Standard Specifications No. 461 and Standard Drawings.
 - It shall be the responsibility of the contractor to clear the right of way in accordance with the provisions of the law as it affects each utility including irrigation lines and appurtenances and at no cost to the City.
 - Joints shall be in accordance with A.S.T.M. Specifications C-425-64 Type I or II, or to A.S.T.M. Specifications C-594-64 ("Standard Specification") with certain exceptions or modifications on file with the City Engineer.
 - Pipe shall be bedded per Case 1, Standard Drawing No. 452, unless otherwise specified on plan.
 - Location of eyes and laterals to be determined at the direction of the owner.
 - All stubs and laterals to be constructed in accordance with Standard Drawing No. 562 - Stubs shall be 2' long @ Manholes and plugged and capped.
 - Manhole frames and covers to be set to existing pavement grades.
 - Laterals are to be 4" and extended to property line.
- Riverside County Flood Control Encroachment Permit No. 1-A-061-189, Dated 4-10-69.

QUANTITY ESTIMATE

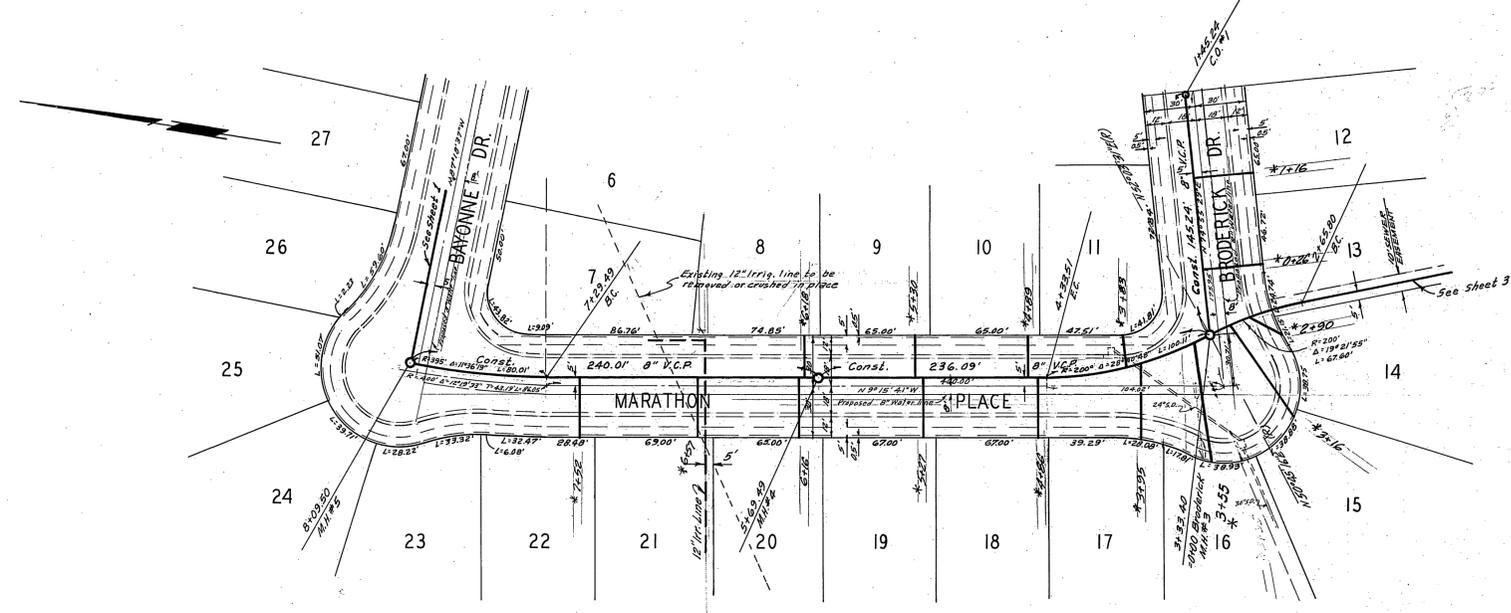
Manhole Standard No. 500	6 Ea.
Cleanout Standard No. 560	2 Ea.
8" Vitrified Clay Pipe	1,380 L.F.
4" Vitrified Clay Pipe	1,017 L.F.
4"x8" Wyes on Tees	30 Ea.
20"x 1/2" Welded Steel Conductor Tube	64 L.F.

APPROVED BY
 Howard K. Creason
 PUBLIC UTILITIES CHIEF ENGINEER - WATER
 DATE 4-16-69

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE, CALIFORNIA APPROVED BY <i>Emmett Webb</i> DATE 3/13/69 R.E. No. 9876 W.O. 68-322 FOR: 441507 - Myerscough F.B. 623	MARK: _____ REVISIONS: _____ APPR. DATE: _____ DESIGNED BY: B.E.L. DRAWN BY: B.E.L. CHECKED BY: R.C.C.	CITY OF RIVERSIDE, CALIFORNIA DEPARTMENT OF PUBLIC WORKS APPROVED BY <i>[Signature]</i> DATE 6-23-69 OFFICE ENGINEER PARK DEPARTMENT TRAFFIC DIVISION ASSISTANT CITY ENG. L. J. [Signature]	SEWER — PLAN AND PROFILE BAYONNE DRIVE TRACT NO. 3872 HORIZ. SCALE: 1" = 50' VERT. SCALE: 1" = 5'	PROJECT NO. S-751 SHEET 1 OF 3 FILE NO. 68-322-B
		*As Built 10/1/69		



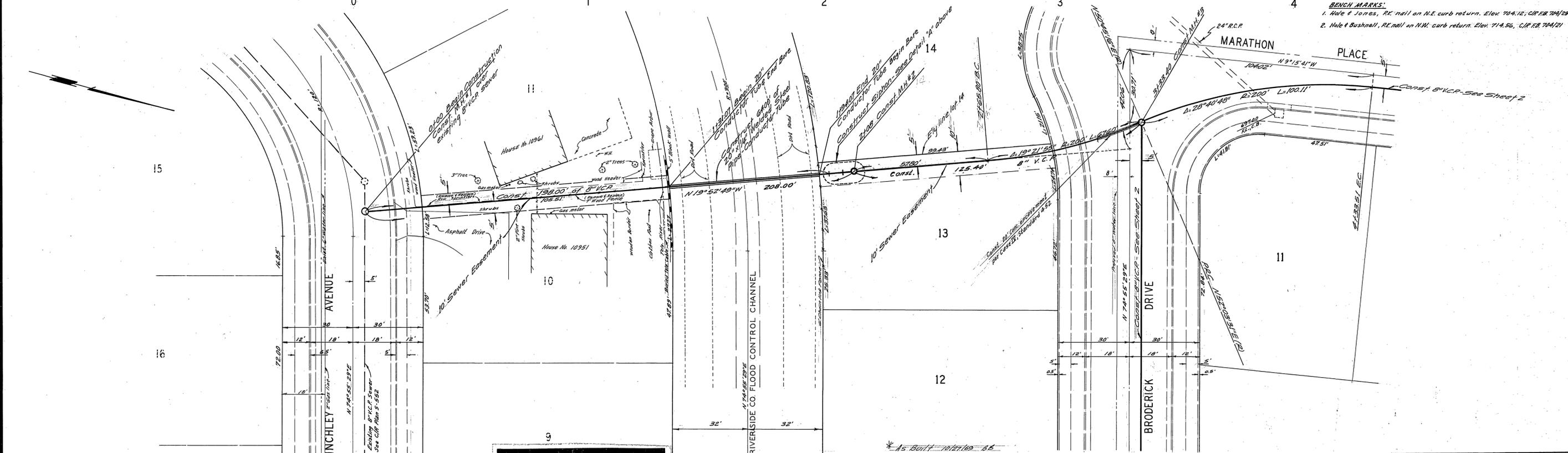
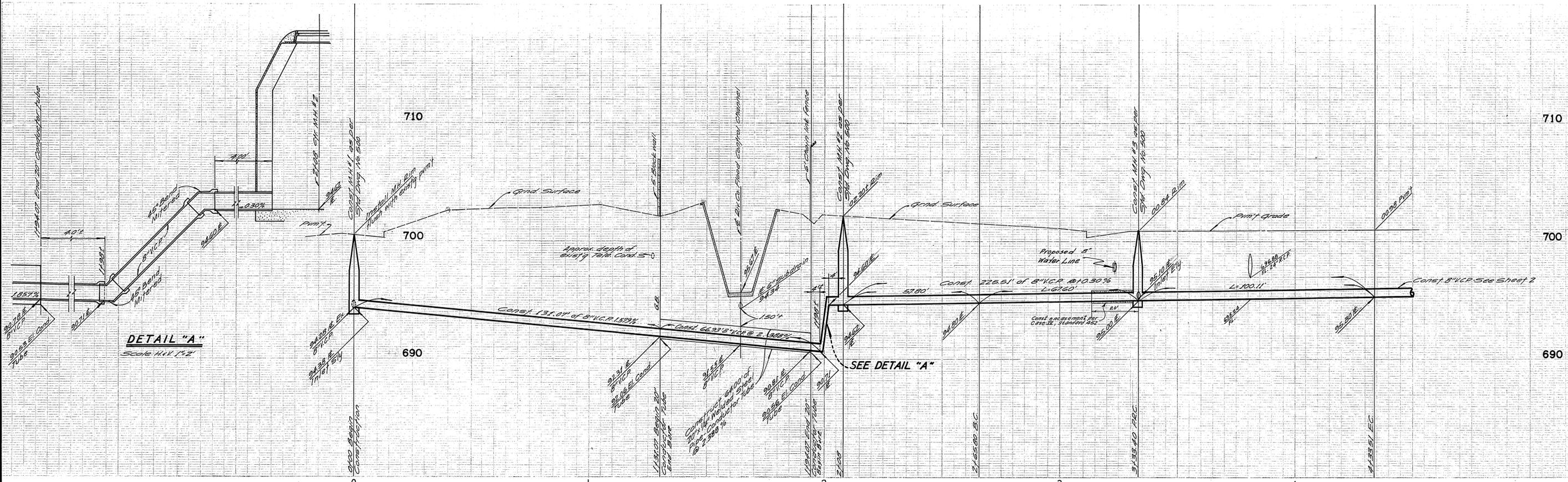
BENCH MARKS:
 1. Hole of Jones, P.K. nail on NE curb return, Elev. 704.12, C.R. F.R. 704/29
 2. Hole of Bushnell, P.K. nail on NW curb return, Elev. 704.56, C.R. F.R. 704/21



* As Built 10/2/69 B.B.

APPROVED BY
Edward J. Pinner DATE 4-16-69
 PUBLIC UTILITIES CHIEF ENGINEER - WATER

ALBERT A. WEBB ASSOCIATES CIVIL ENGINEERS RIVERSIDE, CALIFORNIA APPROVED BY <i>Albert A. Webb</i> DATE 3/13/69 R.E. No. 2876	CITY OF RIVERSIDE, CALIFORNIA DEPARTMENT OF PUBLIC WORKS APPROVED BY <i>Edward J. Pinner</i> DATE 6-23-69 ASSISTANT CITY ENGINEER	SEWER - PLAN AND PROFILE	PROJECT NO. S-751
		MARATHON PLACE BRODERICK DRIVE TRACT NO. 3872	SHEET 2 OF 3
W.O. 68-322 FOR: <i>Johnson - Myers</i>	DESIGNED BY: <i>B.F.L.</i> DRAWN BY: <i>B.F.L.</i> CHECKED BY: <i>...</i>	HORIZ. SCALE: 1" = 50' VERT. SCALE: 1" = 5'	FILE NO. 68-322-B



BENCH MARKS:
 1. Hole & Joints, P.C. nail on N.E. curb return. Elev. 704.12, C.R. 704/12
 2. Hole & Bushnell, P.C. nail on N.W. curb return. Elev. 714.52, C.R. 714/52

-CAUTION-
PACIFIC TELEPHONE
CABLES UNDERGROUND
BEFORE EXCAVATING
CALL COLLECT:
 7:30 A.M. to 5 P.M. & Holidays
 Orange County 714-633-0811 / 714-547-6606
 Riverside County 714-684-0071 / 714-547-6606
 Inyo County 714-684-0071 / 714-547-6606
 San Bernardino County 714-684-0071 / 714-547-6606
 Los Angeles County 213-621-3111
 Ventura County 213-421-3111
 San Diego County 714-298-0595 / 714-232-0027
24 HOUR SERVICE
FOR FREE CABLE LOCATING SERVICE

ALBERT A. WEBB ASSOCIATES
 CIVIL ENGINEERS
 RIVERSIDE CALIFORNIA
 APPROVED BY: *Albert A. Webb* DATE: 3/10/69
 R.E. NO. 3876

MARK	REVISIONS	APPR.	DATE
	Revised grade to meet sign and tube		3/10/69

CITY OF RIVERSIDE, CALIFORNIA
DEPARTMENT OF PUBLIC WORKS
 APPROVED BY: *[Signature]* DATE: 6-23-69
 OFFICE ENGINEER
 PARK DEPARTMENT
 TRAFFIC DIVISION
 ASSISTANT CITY ENG.

SEWER PLAN AND PROFILE
EASEMENT
BET.
FINCHLEY AVE. AND MARATHON PL.
TRACT NO. 3872

PROJECT NO.
S-751
SHEET 3 OF 3
FILE NO. 68-322-B

APPROVED BY: *Howard K. Cremon* DATE: 4-16-69
 PUBLIC UTILITIES CHIEF ENGINEER - WATER